

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	JBG INTERNATIONAL SCHOOL
2.	AFFILIATION NO. (IF APPLICABLE)	2133817
3.	SCHOOL CODE (IF APPLICABLE)	61514
4.	COMPLETE ADDRESS WITH PIN CODE	Near Chandauk Doraha , Jhangirabad , Bulandshahr (UP) 203394
5.	PRINCIPAL NAME & QUALIFICATION:	Mrs. Priya Maheshwari
6.	SCHOOL EMAIL ID	61514@cbseishiksha.in
7.	CONTACT DETAILS (LANDLINE / MOBILE)	+91-7466900092

B: DOCUMENTS AND INFORMATION:

SL. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://jbgschool.com/cbse/affiliation-letter.pdf
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jbgschool.com/cbse/trust-deed.pdf
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jbgschool.com/cbse/noc.pdf
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jbgschool.com/cbse/recognition.pdf
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jbgschool.com/cbse/building-safety.pdf
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jbgschool.com/cbse/fire-safety.pdf
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8.	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://jbgschool.com/cbse/drinking-water-sanitary-cartificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://jbgschool.com/cbse/fees.pdf
2.	ANNUAL ACADEMIC CALENDAR	https://jbgschool.com/cbse/academic-calendar.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jbgschool.com/cbse/management-certificate.pdf
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jbgschool.com/cbse/pta.pdf
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://jbgschool.com/cbse/3-year-result.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022-23	-	-	-	-
2.	2023-24	24	24	100%	-
3.	2024-25	22	20	90.9%	-

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022-23	-	-	-	-
2.	2023-24	-	-	-	-
3.	2024-25	-	-	-	-

D: STAFF (TEACHING):

S.NO.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	Mrs. Priya Maheshwari M.A., B.Ed.
2.	VICE PRINCIPAL	NA	
3.	HEADMISTRESS/HEAD MASTER	NA	NA
4.	TOTAL NO. OF TEACHERS	28	UPLOAD LIST/DETAILS
	PGT	09	https://www.jbgschool.com/cbse/prt.pdf
	TGT	11	https://www.jbgschool.com/cbse/tgt.pdf
	PRT	12	https://www.jbgschool.com/cbse/prt.pdf
5.	TEACHERS SECTION RATIO	1:1.5	-
6.	DETAILS OF SPECIAL EDUCATOR	01	MAHJAVI , B.A. B.ED.
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	Mrs. Sushma Dixit M.A., B.Ed.

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	22820 sqm
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	30 / 46.45 sqm Per Room
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	06 / Approx. 58.94 sqm
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 / Approx. 114 sqm
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	16
7.	NO. OF BOYS TOILET	16
8.	NO. OF CWSN TOILETS	4
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=OBeT-BW9ibc